

ORIGINAL FILED

NOV 20 2019

LOS ANGELES COUNTY CLERK

Notice of Determination

Appendix D

TO:

Office of Planning and Research
For U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth Street Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway, Norwalk, CA, 90650

FROM:

Public Agency: West Basin Municipal Water District

Address: 17140 S Avalon Blvd, Carson, CA 90746

Contact: Patrick Sheilds

Phone: (310) 217-2411

Lead Agency (if different from above):

N/A

Address:

Contact:

Phone:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2015081087

Project Title: West Basin Municipal Water District Ocean Water Desalination Project

Project Location (include county): El Segundo, Los Angeles, Manhattan Beach, Hawthorne, Redondo Beach, Gardena, Torrance, Hermosa Beach, Lawndale, and portions of unincorporated LA County

Project Description: The Ocean Water Desalination Project would include construction and operation of an ocean water desalination facility in El Segundo offshore ocean water intake and brine discharge structures, and an inland water conveyance system. The Project would produce 20 million gallons per day of potable drinking water and would provide a reliable, local water supply. By offsetting and reducing the need for imported water, the Project would meet drinking water demands while increasing drought resiliency.

This is to advise that the West Basin Municipal Water District has approved the above described project on (input checked) Lead Agency or (input not checked) Responsible Agency

November 18, 2019 and has made the following determinations regarding the above described projects. (Date)

- 1. The project (input checked) will (input not checked) will not have a significant effect on the environment.
2. (input checked) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. (input not checked) A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (input checked) were (input not checked) were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (input checked) was (input not checked) was not adopted for this project.
5. A statement of Overriding Considerations (input checked) was (input not checked) was not adopted for this project.
6. Findings (input checked) were (input not checked) were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at:

West Basin Municipal Water District

Signature (Public Agency) Patrick Sheilds

Title: General Manager, Governor's Office of Planning & Research

Date: 11/19/19

Date Received filing at OPR: NOV 21 2019

STATE CLEARINGHOUSE

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201911200490004
STATE CLEARING HOUSE # (If applicable) 2015081087

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY WEST BASIN MUNICIPAL WATER DISTRICT			DATE 11/20/2019
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2019303938
PROJECT TITLE WEST BASIN MUNICIPAL WATER DISTRICT OCEAN WATER DESALINATION PROJECT			
PROJECT APPLICANT NAME PATRICK SHEILDS			PHONE NUMBER
PROJECT APPLICANT ADDRESS 17140 S AVALON BLVD	CITY CARSON	STATE CA	ZIP CODE 90746

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	<u>3,271.00</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$	<u>0.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$	<u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	<u>0.00</u>

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 3,346.00

SIGNATURE X <i>Tom Stone</i>	TITLE ITC
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: T. IBARRA



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Wednesday, November 20, 2019 10:49 AM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2019303938	1	\$75.00
NoD - Environmental Impac 2019303938	1	\$3,271.00
Total		\$3,346.00

Total Documents: 1

Customer payment(s):

Check \$3,346.00

Check List:
#81895 \$3,346.00